## Lesson 3 Trials and Temptations: God Uses All Things for Our Good Scriptures 1

Acts 2:42-45 "They devoted themselves to the apostles' teachings and to fellowship, to the breaking of bread (Lord's Supper) and to prayer. Everyone was filled with awe at the many wonders and signs performed by the apostles. All believers were together and had everything in common. They sold property and possessions to give to anyone who had need." The early church turned its world upside down for Christ. They taught the doctrine of Christ, their fellowship was centered on Christ, communicated with Him in prayer, and exalted Him in worship. They shared their possessions because they cared, not because they had to! Fellowship means to hold things in common, to share things together. The fellowship of the early church was expressed by open hearts, open hands and open homes. Lord's Supper causes believers to 1) look back to the cross, 2) forward to the coming of Christ,

and 3) inward to the condition of their hearts regarding everything in their lives.

**1Corinthians 11:17-22** "In the following directives I have no praise for you, for your meetings do more harm than good. V18 In the first place, I hear that when you come together as a church there are divisions among you, and to some extent I believe it. V19 No doubt there have to be differences among you to show which of you have God's approval. V20So then, when you come together, it is not the Lord's Supper you eat, V21 for when you are eating, some of you go ahead with your own private suppers. As a result, one person remains hungry and another gets drunk, V22 don't you have homes to eat and drink in? Or do you despise the church of God by humiliating those who have nothing? What shall I say to you? Shall I praise you? Certainly not in this matter!" Unfortunately, during the Lord's Supper-and event meant to be at the very heart of worship-was one of the places where the divisions within the Corinthian church were obvious.

Read aloud James 2:1-7 Churches were giving places of honor to the rich and lowly places to the poor. Most people the Lord choses to use are not affluent (rich) or powerful. James vigorously states that mistreating the poor, or anyone else, shows a lack of respect, but also violates God's law, which Jesus stressed throughout his earthly ministry. Love your neighbor as yourself. (Matthew 22:36-40)

Galatians 3:28 "There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus." All who come to Christ by faith become members. Matthew 6:19-21 "Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. v20 But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. V21 For where your treasure is, there your heart will also be."

The world wants to rank us, categorize us and <u>divide</u> us. In God's kingdom every person has equal value in God's eyes and we value one another equally and live together in harmony.

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James 1:9-11 "Believers in humble circumstances ought to take pride in their high position. But the <u>rich</u> should take pride in their <u>humiliation</u>—since they will pass away like a wild flower. For the sun rises with scorching heat and withers the plant; its blossom falls and its beauty is destroyed. In the same way, the rich will fade away even while they go about their business."

Matthew: 20:16 "So the last will be <u>first</u>, and the first will be <u>last</u>." v26 Whoever wants to become great among you must be your <u>servant</u>, v27 and the one who wants to be first must be your slave—v28 Just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

1)In the kingdom of God, the lowly will be exalted.
Q: What does it tell us about God that He exalts the lowly and humbles the rich?
This is another example of how the wisdom of God is upside-down from the world's. In the
world, a rich man boasts in his, but in God's kingdom, he boasts in his
This doesn't mean the poor are elevated above the rich in the kingdom, but that when the rich
are and the poor are elevated from what the world thinks of them, their value
meets in the middle to become equal, as they are in God's eyes.
In the culture of this time each person was born into their social status. The wealthy were the
highest social status. The poor were low in status while the slaves were considered possessions
You were either born rich or poor, elite or humble. The religious culture and the secular culture
looked much alike in this manner.
The church in Acts was unlike the world had ever seen. In this first church in Jerusalem everyone
sharedtogether,together, and worshiped together. They shared all
they owned in (Acts 2:42-45) The way they lived fitsteachings. This
church practiced sharing of resources and equality in honor, but many churches struggled with
letting go of this worldly thinking. <i>The wealthy would share everything they had with the poor,</i>
also giving up their social status and standing as well.
1Corinthians 11:17-22 The Corinthians were segregating meals by rich and
James 2:1-7 Churches were giving places of honor to the rich and lowly places to the
Galatians 3:28 Galatians had to be taught that in God's kingdom, differences of high/low honor
in the world was to be taken away. Because we
Matthew 6:19-21 Only the we store up in heaven will last. God will reward you.
The world wants to rank us, categorize us and us. In God's kingdom every person has
value in God's eyes and we value one another equally and live together in harmony.
Q: Jesus measured honor differently than the Biblical culture of His day. In what way? How
does this relate to our culture today? Name divisions of honor or status today you have seen.

# Lesson 3 Trials and Temptations: God Uses All Things for Our Good Scriptures 2

James 1:2-4 "Consider it pure joy, my brothers and sisters, whenever you face trials of many kinds, because you know that the testing of your faith produces perseverance. Let perseverance (steadfastness) finish its work so that you may be mature and complete, not lacking anything." Trials: Trials that God allows strengthen the believer and are different from the consequences of sin in a believer's life. (1Peter 1:6) Having hope in Christ does not mean that believers will not suffer grief and experience trials, but they process these challenges differently than unbelievers. For Christians sorrow is not lasting and joy is central to their faith. For unbelievers, gladness is superficial (dependent on circumstances) and sorrow is central to them.

**Philippians 3:14** "press on toward the <u>goal</u> to win the prize for which God has called me heavenward in Christ Jesus."

1Corinthians 9:24 "Do you not know that in a race all the runners run, but only one gets the prize? Run in such a way as to get the prize." Too often today, Christians are content merely being in the race rather than diligently paying the price to win. Christian should strive to win. Hebrews 12:1-2 "Therefore, since we are surrounded by such a great cloud of witnesses let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us, fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God." Don't be distracted or discouraged but stay fixed on Him. Witnesses: Not a crowd of spectators who are watching believers on earth; but experts whose experiences testify of God's faithfulness. We're encouraged by them to run the race of faith. 2Timothy 4:7 " I have fought the good fight, I have finished the race, I have kept the faith. James 1:3 "because you know that the testing of your faith produces perseverance." **Persevere:** Have a tough resolve or brave endurance in challenging circumstances. Ephesians 6:10-17 "Finally, be strong in the Lord and in his mighty power. Put on the full armor of God so that you can take your stand against the devil's schemes. For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms. V13 Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground, and after you have done everything, to stand. Stand firm then, with the belt of truth buckled around your waist, with the breastplate of righteousness in place, and with your feet fitted with the readiness that comes from the gospel of peace. V16 In addition to all this, take up the shield of faith, with which you can extinguish all the flaming arrows of the evil one. Take the helmet of salvation and the sword of the Spirit, which is the word of God. "

**Proverbs 21:31** "The horse is made ready for the day of <u>battle</u>, but the victory rests with the Lord.

### Lesson 3 Trials and Temptations: God Uses All Things for Our Good

James 1:12 "Blessed is the one who perseveres under trial because, having stood the test, that person will receive the <u>crown of life</u> that the Lord has promised to those who love him."

2 Timothy 4:6-8 "For I am already being poured out like a drink offering, and the time for my departure is near. V7 I have fought the good fight, I have finished the race, I have kept the faith.

V8 Now there is for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day-and not only to me, but also to all who have longed for his appearing. "

#### 2) Remain steadfast through the trials of this life.

Q: What does it mean to remain steadfast and faithful to God when we go through hard times Steadfast: to be firmly fixed in place; to be loyal-resisting temptation, to be constant-steady, unchanging commitment, to be resolute- to have a determined spirit in the face of challenges, to persevere-be persistent, follow through.

**Faithful:** to be true-honest and adhere to truth, aligning with this reflection of God's character. Devoted-to focus on love and dedication, with a deep and sincere commitment, To be trustworthy-reliable and dependable.

James tells us trials produce	_which grows us in spiritual maturity.	
This process is often likened to building muscle through e	xercise. The exercise can be tiring,	
stressful and even painful at times, but the reward is beco	oming stronger and healthier by	
building muscles. Just as physical muscles grow through t	he "trials" of exercising, we grow	
spiritually through life we go through by trusting	g and following God's direction. A lot of	
growth happens through trials. With the full effect of gro	wing our is that we	
would be "perfect and complete, lacking in nothing." (1:2	-4). This happens when we arrive in	
heaven! James repeats this idea when he speaks of the "c	crown of". Where as Paul talks of:	
Philippians 3:14 "pressing on toward the".		
1 Corinthians 9:24 and run the race in such a way as to ge	et the(crown of life)	
Hebrews 12:1-2 we're told to throw off every	and fix our eyes on as we run!	
<b>2 Timothy 4:7</b> It's not how fast or slow you run or how go	ood you look doing it, it's about	
remaining steadfast. Staying Finishing the	_•	
James 1:3 Trials and tribulations test our Will we	quite when it hurts or	
and grow stronger? Will we continue to follow Jesus whe	n things get hard?	
Ephesians 6:10-18 Spiritual warfare and the spiritual atta	cks of evil will come against us. We are	
to put on the of God and take a stand, stand οι	ır ground.	
Proverbs 21:31 God is the one who will fight the	for us.	
We will make mistakes, have failures, sometimes go off the path, but always come back to		
fix your eyes on Him, and keep running after Him.		

## Lesson 3 Trials and Temptations: God Uses All Things for Our Good Scripture 3

James 1:13-18 "When tempted, no one should say, 'God tempted me.' For God cannot be tempted by evil, nor does he tempt anyone; but each person is tempted when they are dragged away by their own evil <u>desire</u> and enticed. V15 Then, after desire has conceived, it gives birth to sin; and sin, when it is full grown, gives birth to death. Don't be deceived, my dear brothers and sisters. Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows. V18 He chose to give us birth through the word of truth, that we might b a kind of firstfruits of all he created."

**Temptation:** Is inevitable; no one escapes it, not even Christ. Recognize this reality. *Temptation itself is not a sin. Yeilding to temptation is sin.* We alone are responsible for our actions. Not God **Genesis 1:31** " God saw all that he had made, and it was very good."

1 John 1:5 "This is the message we have heard from him and declare to you: God is <u>light</u>; in him there is no <u>darkness</u> at all." We may claim one thing by words, but are condemned by our lives.

Romans 8:28 "And we know that in all things God works for the <u>good</u> of those who love him, who have been called according to his purpose."

**Genesis 3:6** "When the woman saw that the fruit of the tree was good for food <u>and pleasing to the eye, and also desirable</u> for gaining wisdom, she took some and ate it. She gave some to her husband, who was with her, and he ate it."

Galatians 5:16-26 "So I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you ae not to do whatever you want. V18 But if you are led by the Spirit, you are not under the law. The acts of the flesh ae obvious: <a href="mailto:sexual">sexual</a> <a href="mailto:immorality">immorality</a>, impurity and debauchery; idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.V22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. Against such things there is no law. Those who belong to Christ Jesus have crucified the flesh with its passions and desires. Since w live by the Spirit, let us keep in step with the Spirit. Let us not become conceited, provoking and envying each other."

- **2 Corinthians 10:5** "We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ."
- **1 Corinthians 10:12-13** "So, if you think you are standing firm, be careful that you don't fall! No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it." **Ephesians 3:20** "Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us.

# Lesson 3 Trials and Temptations: God Uses All Things for Our Good

Q: Describe a time in your life when trials made your faith stronger.

Q: How can we help each other remain steadfast (persevere) under trial? How could running the race together help us stay faithful?

James 1:13-18 Read at top of Scripture page.

3) God does not tempt us with evil. Only good things come from God.
Q:What causes temptation in our lives? How does temptation lead to sin?
We've talked about staying steadfast (persevering) through trials, now James guides us in
understanding evil and the temptation to do evil. When God created the universe, everything
He created was (Genesis 1:31). God did not create evil. Evil only came later, when
human beings did not trust what God said was true and took matters into their own hands. That
would be Adam and Eve. <i>God is not the author of evil.</i> God is, and in Him there is no
at all. (1John 1:5) God takes things the Enemy or other people mean for evil in
our lives and uses them for (Genesis 50:20, Romans 8:28)
The root of all sin is human beings choosing what their lustful desires want over what God says
is good. Just as Eve saw the fruit, it was "a delight to the eyes" and desirable (Genesis 3:6)
James says temptation comes from our own, not from God (1:14). Paul calls these
lustful desires the "desires of the flesh." These desires are not godly but pure desires, contrary
to the; sexual immoral, idolatry, selfish ambition, hatred, drunkenness, discord,
(Galatians 5:16-26) James says our desires can lure us and entice us to sin. Like a fish to a fishing
lure. We don't realize we are hooked right away; we sink deeper and deeper into sin and stick.
Like King David and his adultery/murder with Bathsheba, there were many places he could
Contrast this with Potiphar's wife asking Joseph to lie with her. He ran so fast, he left his!!
Scripture tells us to take every thought in obedience to Christ-because the battle starts
in the mind. (2Corinthians 10:5). Wisdom is telling the difference between what good
and something that good.
1Corinthians 10:12-13 God always provides a way out. Don't be overconfident in our own
We can pray, repeat Scripture to ourselves, practice spiritual disciplines, cry out to Him. God
wants us to flee (Psalm 37:27) God is able to bless us far more abundantly than we can
or imagine (Ephesians 3:20) Even in pain and suffering. We just need to cling to Him, fix
our eyes on Jesus, run the race with, and let God fight our battle for us.
James 14-15 Unchecked desires give birth to sin which lead to death. When people have
temptation in their hearts and fantasize about it in their minds, sin is conceived; and once sin is
born, it brings forth death by enslavement. These are serious, life-altering consequences of sin.